

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, AUG. 31, 1911

NEW SERIES, VOL. XIII, NO. 35.

## A New Departure in Religious Education.

P. E. Burroughs.

The Baptist Record gives the Sunday School the right of way in this special edition. The interests of this school of the



P. E. BURROUGHS,  
of the Sunday School Board

church are so varied, and its influence in church and denominational affairs is so vital, we do well to lay emphasis upon its worth, and to put honor upon its work.

### THE CHURCH AN EDUCATIONAL AGENCY.

The church is in many ways engaged in the work of education. The church is normally a center for educational effort. If the churches will live and serve they must educate. It is not enough that they shall combine together and build and maintain certain institutions of learning. This is only a part, albeit an important part of the religious education in which our churches must engage. Each local church must be itself an educational institution. It must educate, if it will evangelize. It must educate, if it will do its part in the work of world-wide missions.

### THE SCHOOL OF THE CHURCH.

While the churches may have many schools one school must by way of pre-eminence, be the church school. The Sunday School is the institution in which and through which the church as a body puts forth its educational effort. This is the school of the church. In these days we are emphasizing the fact that it is indeed a school. Instruction is its main business. The laws of teach-

ing must be here observed, and educational standards must be respected. A conviction of these patent facts has led to the widespread movement looking toward

### TRAINED TEACHERS FOR THIS SCHOOL.

The teacher in the Sunday School holds a high and mighty position. He is a key man. As go our teachers, so will go our church schools. As go our youth, so will go the destinies of Christianity. The teacher stands next the preacher among kingdom builders. The teacher trains life before it comes to the hand of the preacher. By the burden he bears, by the responsibilities which are his, by every holy consideration we are bound to train the teacher in the church school.

### AN INSTITUTION FOR THIS TRAINING.

The S. S. Board has launched an institution designed to inspire and train these teachers. A faculty of more than twenty Sunday School field secretaries directs and carries forward this work. A course of study has been arranged covering the great phases of teachers art, with courses in Bible, psychology, pedagogy, and management. Degrees and diplomas appropriate to the ends sought are awarded. Some ten thousand students in every state within our territory are enrolled

### SEPTEMBER TO BE TEACHER TRAINING MONTH.

The whole Sunday School world is to make special effort for the formation of training classes during the month of September. During this month teachers and officers into the thousands will form classes for special normal study. Much preliminary work has been done. Information has been spread abroad. Interest has been aroused. Consciences have been quickened. All things have been made ready for a mighty movement in teacher-training. It is now proposed to crystallize this sentiment. Classes are to be formed, hundreds of them and the practical work of training is to be pushed with all possible vigor.

### WHY SEPTEMBER?

In this month schools and colleges are opening. All life is reorganizing on new lines. Plans are making for the work of the fall and winter. This is preeminently the month in which to bestir ourselves for teacher training. Vague, half-formed resolutions have been widely made by teachers and officers to seek fuller equipment for their high task. Thousands have caught the vision of a nobler service. We will now carry out on practical lines these resolutions and act upon the inspiration of these visions. The time is ripe for such a movement. September is to be the month of destiny for the Sunday School interests of this land.

## MISSISSIPPI BAPTISTS TO THE FRONT.

Mississippi has been forward to appreciate the blessings in this Normal work. For a goodly time, she held the first place with the largest number of diploma graduates. At present North Carolina holds this honor with Mississippi a close second. Secretaries Middleton, of North Carolina, and Entzinger, of Kentucky, have set as their goal one thousand enrollments for the month of September. Secretary Byrd, always alert and aggressive, is leading worthily and, under his fine leadership, Mississippi Baptists will hold a place in the front ranks. Let all the estates of Israel stand in line and lend help.

### An A1 Sunday School and Some of Its Advantages as Seen by a Pastor.

Up to the time of my accepting the pastorate of the Mount Olive Baptist church, it had never been my privilege to be the pastor of a church having an A1 school, hence I have been watching it with keen interest.

#### BEGINNERS' DEPARTMENT.

In this department, children whose ages are 3, 4 and 5 go and none other than those of that age are allowed. They have their separate room.

#### PRIMARY DEPARTMENT.

This department has its own separate room with a superintendent over the department and a teacher for each age. The 6, 7, and 8 year old pupils are seen in this department.

#### JUNIOR DEPARTMENT.

In this department the children whose ages are 9, 10, 11 and 12 years respectively, are found. They have a separate room with tables for each class, a superintendent over the department and a teacher for each age.

In our Intermediate Department each age has a separate room, with a teacher, of course, for each class.

We have the organized classes for the young men and women—the Baraca and Philathea by names.

We have a Business Men's Class, and a Mothers' Class with their separate rooms and teachers.

More than fifty per cent of the officers and teachers hold diplomas from the Sunday School Board and some are working on the other books now.

#### ITS ADVANTAGES.

One of the greatest advantages is that it provides a place for each pupil. Another, that it causes each department to work for the pupils that should be in his or her department. I believe the greatest advantage of all is that it gives a trained teacher to each class. Last but not least, it so classifies the school as to enable the pastor to keep in touch, intelligently, with each part of the school.

Zeno Wall.



## Paragraphs by J. E. Byrd.

**The Purpose.** In this issue we want to call attention to what has been done in Sunday School work, offer some suggestions and make some requests. This is Teacher Training issue.



J. E. BYRD,  
Sunday School  
Fieldman for Miss-  
issippi.

We now have seven hundred and thirty-four teachers who hold diplomas from the Sunday School Board teacher training department.

We want to enroll several hundred more in the month of September who will complete the first book by Christmas.

**Our Place.** Mississippi had been leading all the other states until May, this year, when North Carolina took first place, leaving us a close second. Mississippi takes first place in doing her part for missions; why not hold it in Sunday School work?

**A Word to the Pastors.** An earnest letter bearing the "teacher training" plea is being mailed out from the Sunday School Board to many pastors. Please read it and heed the suggestions.

**Our Desire** to see every church in the State with a training class is to be realized. The pastors must take the lead.

**The definite request:** Will you organize a teacher training class in your church or churches during the month of September?

**How to Organize.** Elect a class leader or teacher and a secretary, enroll all the teachers and prospective teachers who will agree to do the work, get the first book in the course and then agree how many questions you will write out each week, or as often as you meet. If you live in the country and cannot meet each week, then meet at least once a month.

When your class finishes the first book I will mark your papers, or any approved examiner, and you will be awarded the Sunday School Board's diploma. Send the names of your class to me for enrollment.

**To Those Who Hold the Diploma.** As you know there are eight books in the course; if you have a class in your church or some individual who has completed one or more books urge them to continue until they have completed the entire course. We have a number of people holding red and blue seals. I am having red seal sent to Miss Tinney Bais Kosciusko, this week.

**Our Colleges.** Blue Mountain has had a large class each year for a number of years, so receive diplomas. Last year Mississippi College had a fine class to take the first book in the course and several to receive seals for other books, and next session we hope to see every Baptist school in Mississippi have classes or classes taking the Normal Course of the Sunday School Board.

We have statements to that effect from most of them in this issue.

**All Sunday Schools.** We want to add at least six more schools to our A1 list by Jan.

Now about yours? We have four al-

Last. You can get all the books from Baptist Record office, Jackson, Miss.

## The Sunday School as a Factor in Church Life.

Church life manifests itself in many diverse ways. It is the expression of those graces that are the fruit of the Spirit, as enumerated in Galatians 5:22-23. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. All development should be along these lines, and that church may count itself happy whose membership shows activity in the directions here presented by the Apostle. The outlook of the Apostle contemplates a church in the possession of these graces to the extent of being above the law, beyond the law, and having no need for the law. What part shall the Sunday School have in the development of these graces, or does it have any thing at all to do in their development?

As to the Sunday School worker. He who is engaged in the work of leading others to heights of Christian character by teaching God's Word will have every incentive for the best work by keeping in mind the graces here enumerated. If he teaches love, he will find example a mighty force with which to illustrate the subject in hand and that not so much in the persons of others as in the unconscious shining of it in his own life. To teach it will inevitably produce this reciprocal result, if the teacher be honest in all the fibre of his being, otherwise he is but a tinkling cymbal.

As to the Sunday School scholar. The learner in these graces needs the attainment of any one of these and all of these graces. He is not full grown like a Minerva from the brain of a Jupiter. He has his fight with self in its worst forms. He is sorely conscious of imperfection. He falls again and again in his effort to overcome the evil about him and especially that in himself. In most cases he is youthful, and while this may in many respects be against him, yet really his youth is in his favor. Habits have not been formed to that extent that they have crystallized. The mind is vigorous and learning is easy. If he can be persuaded to learn the good, to practice the good, to be good; now is the teacher's opportunity. If he fail now, the failure will be life long. If he succeed now, the life will go on multiplying itself not only along the one fruit of the Spirit, but others will begin to manifest themselves, for here the principle of like begetting like has as much force as elsewhere in creation and these graces are all of like nature.

Who can tell the issue of right teaching of these graces in the Sunday Schools?

We have been getting acquainted with the Old Testament this year in our Sunday School work. We have seen men and women. We have studied men and women, good men, good women, some times, but sin has left its trail on all alike, and the serpent tooth has been buried deep in some.

The fruit of the Spirit has been manifest in some form in those who have feared God and have sought to do His will, and in response to this spirit the good has been more and more dominant, beautifying and strengthening character. Will all this go without its bearing in after life on the churches when the boys and girls of today have become the men and women in charge of the churches of the morrow. Will there not rise up others from the ranks of our Sunday School hosts who will be just jealous for the services of the Lord's house, who will be just as faithful in the care of the children, who will be just as conscience-smitten over the lost book of the law, who will be true under the emergencies which tried the souls of Elijah and Elisha and who will be just as ready to give their bodies to the cruel saw as Isaiah, or to suffer imprisonments as Jeremiah. These names evidently made a great impression on young Saul of Tarsus who afterwards as Paul recalls the names of the men and women who were heroes of faith and gives such vividness to them as that they stand before us a living testimonial today of the power of the word of God hid in the heart and bearing fruit to the praise and glory of the grace of God. Just so will they make impressions that will eventuate in the future life of the Sunday School people, where the lessons have been faithfully taught and applications made to the day in which we live.

More and more let our Sunday School teachers and workers realize that the best fruitage of their labors will be in the character of the churches of the future.

A. V. Rowe.

## Our Teacher Training Class for Next Year.

We had in Mississippi College last year a good class reading the Convention Normal Course in Sunday School work. We hope to have a better one next session. We handed out a number of diplomas and seals. Next session we hope to hand out many more. Have we any plans? Surely.

First. Regular meetings of the class. Good and a deal of it may be got by reading the course and answering the questions. Much more good can be got by work in the class with class discussions.

Second. Earnest effort to enlist the interest of others. A fine way to get good out of a line of work is to attempt to show its good points to another. We hope that every member of the class will go home with a determination to introduce the course in his own community.

Third. A strong determination to make the course helpful in building more and more strongly the Christian characters who come to us. The course itself would do this but earnest, prayerful effort will render it so much more effective.

Fourth. A special effort so to labor with our pupils that they shall go forth not merely the possessors of Sunday School diplomas but earnest Sunday School workers read, prepared, eager, and anxious to teach the Word.

Will you not remember us in your prayers?  
J. T. Wallace.

## The Trained Teacher.

L. P. Leavell.

The growth of Teacher Training during the last ten years is indicated by the following:

At the Denver Convention in 1902, it was reported that one person in 111 of the officers and teachers in North America were enrolled as students of teacher training classes. In Toronto, in 1905, the report was one in 64. At Louisville, in 1908, the report was one in 20. At San Francisco, last month, the report was one in 12.

It would be interesting to know the per cent of Baptist officers and teachers who are in teacher training classes, or hold our diploma; and, it would be interesting, also, to know the per cent of Baptist officers and teachers in Mississippi who either hold a diploma or are taking the course. Possibly Brother Byrd has some figures on this matter. Anyhow, brother, sister, how about yourself and your Sunday School.

Surely, no one will now say that teacher training is a "fad," or an unimportant thing. If there are such, the above figures bid them wake up and rub their eyes. Things are happening that they ought to see.

The official report of teacher training records for Southern Baptists, as given out from the Sunday School Board in Nashville shows on August 1st, 1911, a total of 5,663 diplomas, 336 red seals, and 164 blue seals. Mississippi is second in the list with 734 diplomas, North Carolina leading with 775 diplomas.

We have the following distinct agencies or lines of field work through which we are pushing the training of our Sunday School officers and teachers.

1. The Colleges. Brother B. W. Spilman, of the Sunday School Board, gives his time exclusively to college visitation with emphasis upon the normal course work. Many of our Baptist colleges have put our Normal Course into their course of study; they see to it that the students take the work under competent teachers. What a great thing it is for a Baptist College to train Baptist young people for the first Christian service they are usually called upon to perform when they reach home—to teach a Sunday School class. Some of our colleges are planning to do this thing.

2. The City Training Schools. During the fall and winter there is practically held in every city in the South a training school of a week's duration, in the mornings of which is taught one of our Normal Course text books. Thus hundreds of workers are given a start in their teacher training course and as these schools are repeated, other books are taken by the workers. Every live city with from three to five and more Sunday Schools ought to maintain an annual training school of this kind for the training and inspiration of the workers.

3. The Summer Encampments and Assemblies. These great occasions, held annually in the summer at some attractive place, are becoming more and more to be

centers of training. Textbook work is becoming more and more the foundation of the educational feature. In a number of such assemblies this summer the first two hours in the morning were given to textbook study. The far-reaching influence of this is hard to estimate. Many a worker has taken a book, studied it through under a skilled teacher at one of these meetings, and gotten a life-vision of better service for God. What they learned made them dissatisfied with half way slipshod preparation for service. A better way was opened up, and they could no longer be satisfied with the old way. More and more pastors and churches should send their workers to these meetings for training.

September, a Teacher Training Month. All over the land the fall campaign for teacher training is being launched in September. This is the best month for getting the fall class started. Catch the tide at the flood and see to it that a fall class is organized in your Sunday School. Brother Byrd can supply literature and help. Our course of study is comprised of the following text-books:

## OUR NORMAL COURSE BOOKS.

The following is the arrangement of the text-books offered for study in the Normal Course:

BOOK 1. "The Convention Normal Manual" (Spilman, Leavell, Moore), cloth, 50 cents; paper, 35 cents.

BOOK 2. "Organization. 'The Organized Sunday School.'" (Axtell), 50 cents.

BOOK 3. Primary work. "Practical Primary Plans" (Black), \$1.00.

BOOK 4. Teaching. "Teaching and Teachers" (Trumbull), \$1.25.

BOOK 5. Child Study. "A Study of Child Nature" (Harrison), \$1.00.

BOOK 6. Bible Doctrines. "The Doctrines of Our Faith" (Dargan), 50 cents.

BOOK 7. Old Testament History. "A Class Book of Old Testament History" (Maclear), \$1.10.

BOOK 8. New Testament History. "A Class Book of New Testament History" (Maclear), \$1.10.

These books may be secured from the S. S. Board at prices named. The Convention Normal Tablet is offered to our students at 5 cents postpaid.

A WORD WITH THE TEACHER. Yours is a high and responsible task. You are to carry your pupils through the book, not so they may pass the examination and secure the award, but so that they may become better equipped to teach. You are to see to it that the contents of the book and its message is lodged in the mind and heart of each member of your class. You will readily perceive that the teacher training department of the Sunday School Board is dependent on you to see that the work is kept on high planes and that thorough and worthy work is done.

"The Graded Sunday School," by H. Beauchamp, 75 cents, will be accepted in substitution for "The Organized Sunday School" as Book 2. Students may make their own choice between the two books.

## My Teacher Training Class for Next Year.

My Sunday School Superintendent has been so kind as to let me organize a class of young men and young ladies who would study the lessons one week ahead of the regular class and be ready, when called upon, to supply the place of any absent teacher. I have been teaching such a class here for three years. What are my purposes for next year? Why, to do better teaching than ever before. How?

First. By being a better man and better Christian than ever before. "How can I hear what you say when what you are is thundering so heavily in my ears?" Might not my pupils often make this exclamation? "How shall I attain to this better state? Through Christ who strengtheneth me."

Second. By keeping in mind a statement which I have read somewhere and which I believe: "Teachers teach as they have been taught, rather than as they have been taught to teach." I wish my pupils to teach and to teach well. I shall, then, strive with might and main to teach and to teach well. Shall I give specific details?

First. All of my pupils will be Christians, nominally, at least. I hope more than ever before to impress upon them real, vital, personal ideas and ideals of Christian love and Christian life. So much of my own teaching and that which I have observed in others has been mechanical, rapid, colorless, lifeless, valueless.

2nd. I hope so to conduct my work that my pupils shall really think. So much of my work of the past has, I fear, lead merely to extensive reading, calling from sources, accepting the opinions of others without that prayerful meditation which issues in Christian convictions and forceful Christian character.

Third. I wish my next year's work more than ever before to lead to a knowledge of the Bible. Is not this an essential? Surely so to a teacher of that book. Our motto text for a recent Sunday was "My word shall endure forever." Shall not the teacher in God's school know that word?

Fourth and last. I hope so to direct my work that my pupils shall be prepared to teach, ready to teach, eager to teach. Throughout our State our people need good Sunday School teaching. Our churches are all desirous of able, forceful, consecrated, prepared teachers. I am resolved that so far as lies in my class and their teacher, this need shall be met.

May we not have an interest in your prayers?

Fraternally,

J. T. Wallace.

"Rev. S. J. Baker, of Muskegon, Mich., has recently joined the staff of the Georgia-Alabama Business College, Macon, Ga., as principal of the English department. He preached at the First Baptist church at Dublin, Ga., on Sunday last and will no doubt soon be busy every Lord's Day, preaching among the churches and getting acquainted with his brethren in the South."



# The Baptist Record

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—BY THE—

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## The Sunday School.

The Sunday School is now being char-  
acterized as the teaching service of the  
churches. This is correct; for the thing  
which differentiates the Sunday School  
from all other church services is the teach-  
ing element.

The aim and substance of modern Sun-  
day School work are identical with the ef-  
forts of God's people from the time the  
statutes and ordinances were given by  
Moses. Until post apostolic days, in one  
way or another, the Scriptures were pub-  
licly taught to all ages—children, youth,  
women and men. For this purpose the  
people assembled together. It may be  
taken for granted, without going into ar-  
gument, that the revealed will of God has  
been taught to all classes, ages and grades  
of people, from the day of Moses till now.  
Following the apostolic age the catechetical  
form of instruction gained currency and  
popularity, and confessedly it contains  
some strong points. September 7, 1785,  
one hundred and twenty-six years ago, is  
the date of the beginning of the modern  
Sunday School work. To Mr. William  
Fox, a deacon in the Prescott Street Bap-  
tist church, London, born Feb. 14, 1736, is  
due the credit of inaugurating the modern  
Sunday School movement, and what he  
gave was only a crude outline of what the  
Sunday School now is. However, his did  
possess the fundamental principle of every  
Bible school—the Bible was the text-book.

We would not pluck a single laurel from  
the hands of Robert Raikes, who was born  
the same year on September 14, and was

therefore, only seven months younger than  
Mr. Fox. He gathered together in July,  
1780, a number of boys, in Gloucester, Eng-  
land, and organized them into a school. He  
started the work with four paid teachers,  
the subjects taught being reading, writing,  
spelling and arithmetic. His school was  
a reform school taught on Sunday. He re-  
fers to his efforts as "attempts at civiliza-  
tion." He was a good man, and did a  
fine work. Two differences between the  
work of Raikes and Fox should be remem-  
bered. Raikes held his school on Sunday  
and taught secular text-books, while Fox  
held his school during the week and had  
the Bible as the text-book.

Nor should we withhold due credit from  
William Brodie Gurney, who was born forty-  
one years later, in Camberwell, England.  
He caught his ideas and inspiration from  
Fox, but he added popularity and effi-  
ciency to the new movement. He distin-  
guished himself as the advocate of the vol-  
untary idea in Sunday School work. His  
predecessors had paid teachers to teach;  
he called for volunteers to teach without  
pay. Of course, the growth of Sunday  
Schools created a demand for Bibles; for a  
Sunday School according to the modern  
idea is nothing without the Bible.

Thus the lovers of the Bible and souls  
have pushed the work along until it is now  
recognized as a mighty force for the bet-  
terment of the world. In its development,  
its vicissitudes have been many and its  
progress slow, but it has been far-reaching  
in its effects for good upon the world. Its  
methods have undergone many changes,  
but its aims have been unalterably fixed  
upon the star of hope as it shines into the  
dark places of earth.

Like every other good thing, it is liable  
to abuse, and when misused may become  
a source of great danger and harm. The  
keenest blade, or the most satisfactory tool  
is also the most dangerous, if improperly  
used. In the midst of the great good being  
accomplished in Sunday School activities,  
there is one great evil creeping in which  
should be sedulously guarded. In our  
towns and cities, easily one-half of the Sun-  
day School body leaves before preaching  
begins. Of course, a large portion of the  
primary grade cannot remain in two ser-  
vices, one following the other closely. But  
a very perceptible percentage of the larger  
pupils, including often teachers, do not re-  
main for preaching. As great as we value  
the teaching service, it is of even greater  
importance that we recognize and magnify  
the ministry of the Word. Teaching is  
very important but let us never for one  
moment forget that it "has pleased God  
by the foolishness of preaching to save  
those that believe."

Brother J. E. Byrd is the efficient field-  
man in Sunday School work in Mississippi.  
If you need help on this line, write him  
at Mt. Olive, Miss.

Rev. W. S. Rogers passed through our  
city a few days ago, returning from a great  
meeting in which he assisted.

## Sunday School Notes.

Baylor University in Texas and William  
Jewell College in Missouri have recently  
taken advance steps by introducing the  
Sunday School Board's Normal Courses in-  
to their curricula.

Dr. B. H. DeMent, professor of Sunday  
School Pedagogy in the Southern Baptist  
Theological Seminary will spend the coming  
winter doing special work in Europe.

The Convention Normal Manual has been  
translated into Spanish, and teacher train-  
ing work is to be pushed in Cuba, and other  
Spanish missions.

The largest College Normal Class yet  
graduated was at Buie's Creek Academy,  
N. C., when one hundred and forty-one peo-  
ple received diplomas at the hand of Dr.  
B. W. Spilman. The largest church class  
was at Middlesboro, Ky., when upward of  
sixty completed the Manual.

The Sunday School Board will give  
Washington, D. C., a great training school  
in October. Elaborate preparations are  
being made and a good time is anticipat-  
ed.

Mr. L. P. Leavell, the efficient and in-  
defatigable Sunday School man of the  
South, is besieged with invitations from  
many cities to arrange for training schools.  
Ten times as many men as are now in the  
field could be used in this work.

Dr. B. W. Spilman, in whom North Car-  
olina feels a special pride, is giving atten-  
tion to the introduction of the Normal  
training course in the schools and colleges  
of the South. This work is progressing  
rapidly.

The Convention Teacher for September is  
a special teacher training edition. The  
contributed articles will be of interest to  
all Sunday School workers as setting forth  
the facts concerning the movement for the  
trained teachers.

Rev. H. Beauchamp, lecturer and author  
of note, in the Sunday School world, is to  
lend aid to Secretary Middleton in some  
work in North Carolina during the coming  
winter.

Rev. Gaines Hightower is on his new  
field, which embraces Forest and Lake for  
one-half time each. He held a good meet-  
ing at Lake last week.

Rev. J. A. Lee has held five meetings  
to date with a result of 53 received by bap-  
tism, nine by letter and one restored and  
the churches where the meetings were held  
all revived.

Mr. R. T. Crane has published an address  
to college students on The Value of Higher  
Schooling that is of a very high order. He  
presents in an uncommonly succinct and  
trenchant manner the elements of a real ed-  
ucation. He pays his respects in quite a  
drastic way to the useless and extravagant  
frills and fads of many modern institutes  
of learning. A copy of this address can  
be had on application to Crane Co., Chic-  
ago.

# Mississippi Woman's College

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Mr. T. C. Lowrey, Business Manager of  
Blue Mountain College, honored us with a  
call on his return from a rest of two weeks  
on the Gulf coast. He seems to be strong  
and ready for business.

A brother in another state writes: "I  
am sending herewith five dollars, three on  
my own subscription, and two for one of my  
deacons, who says 'I consider Miss Lack-  
ey's questions and notes the very best that  
I find any where.'"

Thursday, 4th, inst., the fate of local op-  
tion was submitted to the arbitrament of  
ballots, the saloon carrying by a majority  
of 953 votes. The county precincts gave  
a majority for local option, while the cit-  
ies polled a majority for the saloon. But  
this does not end the matter with spirits  
so determined as were the stalwart probi-  
tionists of Jefferson county.

It is with sadness we chronicle the death  
of Mrs. S. V. Hederman, who passed from  
the walks of men on August 28, 1911. She  
leaves two sons and two daughters to  
mourn her death. The sons own the print-  
ery of Hederman Brothers, where the Bap-  
tist Record is printed. On account of this  
death, the paper will be one day late this  
week.

On Sunday, the 20th, inst., the First  
church, Columbus, publicly set apart to the  
full work of the gospel ministry, Brother  
William G. Burgin. The council was com-  
posed of Rev. W. A. Hewitt, pastor, who  
preached the ordination sermon, Rev. J. H.  
Newton, pastor of the Second church, Co-  
lumbus, and the deacons of the First  
church. Brother Burgin will settle in Col-  
orado. The old First is one of our best  
churches and is blessed with one of our  
strongest pastors. Brother Newton also  
is a strong man and doing a fine work with  
the Second church.

Rev. I. P. Trotter, pastor of the First  
church, Hattiesburg, supplied on last Sun-  
day, morning and evening, for the Second  
church Jackson, while pastor McMillin is  
off taking his vacation for the month of  
August. We heard the morning sermon  
and pronounce it very good. Dr. Trotter  
is just from a preaching tour in the coun-  
try of two weeks' duration. He and sev-  
eral other of our strong town churches are  
given to doing just this way.

On Sunday night, August 20, 'all the  
churches in Columbus closed their doors  
and attended a farewell service at the 1st  
Baptist church held in honor of Dr. R. S.  
Curry, a deacon and Baraca teacher, who  
was leaving for Jackson, to assume the du-  
ties of Superintendent of the Institute for  
the blind, as successor to Dr. W. S. Sims,  
recently resigned from this institution. This  
is a distinction we do not remember to have  
been given any one before. Jackson Bap-  
tists extend to Dr. Curry a most hearty wel-  
come into their midst, and will try to give  
him all the Christian work that he can do.

## Announcement from Union Baptist Church, Union, Miss.

We have invited Rev. H. R. Holcomb to  
conduct revival services at this place, be-  
ginning Saturday, September 2nd. He  
with his singer and his wife, to conduct the  
singing services. We expect to have a  
special rejoicing and praise service on the  
first Sunday of the meeting, Sept. 3, 11 a.  
m., as we will have our church debt on the  
new church house raised and will dedicate  
our house to the Lord. Dr. A. V. Rowe,  
Rev. J. E. Chapman, Rev. H. R. Holcomb,  
will assist the pastor in this service with Dr.  
Rowe to preach the dedicatory sermon. We  
are so happy to make this announcement  
and will be glad to have the prayers of all  
Christians for the occasion and will welcome  
all who can come and rejoice with us.

E. J. Hill, Pastor.

## My Field.

My work includes Crenshaw for half time,  
Longtown and Strayhorn for quarter time  
and Askew for an afternoon appointment.

The field has been without a pastor for  
two or three months, and of course, some  
phases of the work are out of order. If the  
absence of a pastor shows a falling away, let  
us hope that a reverse will show a consis-  
tency.

The first day I arrived on the field I was  
called out to conduct the funeral of a little  
babe, the next day I preached three times  
and baptized three ladies, sisters in the Lord  
also the flesh, and the following day was called  
again to conduct the funeral of a little  
child. Did they need a pastor?

We have been unable to hold revivals on  
account of the excessive rains. You will  
hear from us later about that.

Kindly let the Record come forward to me  
at the above address.

Respectfully and fraternally,

Lee B. Spencer.

## Song Books.

The Baptist Record keeps constantly on  
hand a good supply of Lasting Hymns,  
Greatest Hymns, The Evangel, and many oth-  
er kinds of song books. There are two rea-  
sons why we feel entitled to your patronage:  
1. We sell you the books at publishers'  
prices. 2. You can get the books anywhere  
in the State the day after your order reaches  
us. Write us for any book you want.

## Beulah.

Have just been with Brother W. A. Han-  
cock in a meeting at Beulah, Brownsville.  
There were five received for baptism and  
three received by letter. They have given  
one hundred dollars to missions this year  
and are planning for a new church house.  
Where Brother Hancock goes, there are  
signs of progress. They are fine people and  
good to a visiting preacher.

P. I. Lipsley.



# Sunday School Lesson

To Be Studied With Open Bible

## THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

September 3.

### Review.

Golden Text: "Depart from evil and do good; seek peace and pursue it."—Ps. 34:

We have reached the end of the Story of Two Kingdoms. The lessons to follow are incidents in connection with the Fallen Kingdoms. I wish we had time during this lesson to look back over all the incidents we have studied this year about Judah, so that we could see just what it was that brought ruin and sorrow upon the nation. Let us try at least to get this lesson fixed in our minds and hearts today: "That every sin carries in itself the seeds of misery and death."

What kingdom have we been studying about this quarter?

What sister kingdom have we studied about this year?

Name five of the nineteen kings of Israel.

Name five of the nineteen kings of Judah.

Name the nations that warred against Judah.

What caused the fall of the Kingdom of Israel?

What caused the fall of the kingdom of Judah?

How long did each kingdom last?

State four things about Isaiah and his work that impressed you.

State four things about Jeremiah and his work that impressed you.

Whom do you consider the greatest king in this quarter's lessons? Why?

Whom do you consider the worst king in these lessons? Why?

What qualities did Jeremiah possess that these same ladies and gentlemen should have?

For whom and why did he endure persecution?

What does Jesus say about his disciples and servants of others?

What great discovery was made in the story of Judah?

What was its effect on the king?

How was the power of God's Word felt throughout this kingdom?

What influence has the Bible on our national life?

What has the Bible done for me as a citizen of the United States?

What place should it have in my daily life?

What was the result of Jehoiakim's attitude toward God's Word?

How do men today act as unwisely as Jehoiakim did?

What is the true strength of any nation?

How did God repeatedly try to save Judah from destruction?

Why did He finally give her up to her enemies?

What great purpose has God in all His dealings with us?

What characters in the quarter's lessons have helped you most?

What do you consider the most important event?

To what book in the Bible would you refer any one for the story of "The Fall of Judah?"

Have you read the books of Isaiah, Jeremiah and Lamentations this quarter?

How does our Golden Text apply to the lessons of the quarter?

## The Necessity of an Integrated Conscience.

By John P. Hemby.

No. 3.

That we may add still further to the depth of our conviction of a need of an integrated conscience, let us look into.

### THE INIQUITIES OF THE BAR.

Closely allied to the spirit of politics is the spirit of the bar. To the student of public ethics there is no clearer and better defined line of cleavage running through the conscience of any class or profession of men than that which divides the conscience of the major part of the solicitors at law. This is especially true of the great criminal lawyers. The code of ethics to which they scrupulously conform in their private, social and business relations with men, is entirely abandoned as soon as they cross over the line separating the sphere of private or social life from the realm of public or corporate life. For instance, in private or social life, they are cultured, courteous and considerate in their demeanor towards ladies and gentlemen; but in their capacity of court-officers, they abandon the rules of social ethics and become inconsiderate, rude and often insulting to these same ladies and gentlemen should they be so unfortunate as to be called to the witness stand. Such abandonment of polite etiquette and the rules of good breeding is absolutely inexcusable; and such transformation of the civil gentleman into the repulsive ruffian when he becomes clothed with court authority, and is protected by the court from personal assault, should never find justification in any code of ethics in civilization. And yet it is true that some of these same solicitors at law are dignified in character, truthful in word, strictly honorable in their demeanor, scrupulously just and fair in their dealings, so long as they remain in the realm of private life; but as soon as they pass over into the region of public or official life, they vow allegiance to a radically different code of ethics, and become unmoral rather than immoral in their deportment. Is there any justification in reason or ethics for such extremely inconsistent reversal of behavior? They seem to seek justification in the the-

ory that the law presumes that all men are innocent until proven guilty! But this hypothesis is plainly inconsistent and fatally defective. Why should the law charge a man with crime or misdemeanor and place his life or liberty in jeopardy while it yet presumes his innocence? The fact of the matter is, it presumes his guilt before it charges and arraigns him for trial. But suppose the theory is correct and without defect; does the presumption of an attorney's guilt or innocence license him to become gross, insinuating and even insulting to another man who chances to be placed on the witness stand? (The things here charged are self-evident.) If so, by what code of ethics? Does court ethics annul the dictates of conscience, and release an attorney from any sort of obligation to be respectful and courteous to others, truthful in word, honorable, and fair in method? If so, this will possibly explain why so few people have any respect for or confidence in courts. And may not this be the reason why men take up their grievances with their fellow man and settle them in personal encounter? No doubt this is a fruitful source of the ever-increasing number of homicides.

Again, there are great legal firms whose brilliant talents and wealth of knowledge should be consecrated to the cause of good government, the advancement of civilization and the maintenance of justice and equity among men; but instead, they devote their powers and learning to the defense of iniquitous causes against righteous condemnation, and to the subverting of good government. Such men are a great menace to the stability of civilization, and a greater danger of subverting sound government than the men who are guilty of felony or treason. For these men, while standing at the bar of justice as court officers do, in the name of the law, block up the way to justice and paralyze the law and render it powerless to attain its ends. Thus our courts are converted into travesties on justice, and the functions of government paralyzed. And it often occurs that in their efforts to restrain disciplinary government that they close their eyes to truth, suppress facts, silence the voice of conscience, manufacture evidence, train witnesses and forget God while they strangle justice to death. "And who are these who do these things?" They are gentlemen who are scrupulously correct in their personal behavior. As to minor morals, they are good husbands, kind fathers. Their home life is above reproach. They are often kind and considerate neighbors. They pay their debts and fulfill their personal obligations to their friends. They scorn a lie when no business interest is at stake. . . . "They go to church regularly" and give moral and material support to charitable and religious causes. This, too, is a strange and unnatural paradox! Why are such things so? It cannot be explained except on the hypothesis of a diseased and disintegrated conscience. What they need to do is to co-ordinate their moral instincts,

correlate their disintegrated consciences, and to subordinate themselves to the same code of ethics in their corporate or public capacity that governs them in their private life.

(To be continued.)

## Mississippi Woman's College.

After seventeen years of labor in Arkansas, I am again in my birth State, the State that gave me my education and early school training. I do not feel that I am a "returned prodigal" for I followed the call of duty in going to a neighboring State and wrought earnestly 'till duty called me back home. I am glad to shake hands once more with the friends and co-workers of former days and I feel so completely at home that I consider your work my work and your problems my problems.

You will notice the subject of this article, Mississippi Woman's College. This is the name given to the new college recently launched in Hattiesburg for the higher training of our young women. After the burning of the administration building of the South Mississippi College conducted so efficiently by our Brother Thames, the property consisting of two splendid dormitories capable of accommodating three hundred and twenty-five girls, on a beautiful fifteen-acre campus, passed into the hands of a wealthy Methodist brother, W. S. F. Tatum. He, recognizing the Baptist need and the Baptist opportunity, in this great Baptist stronghold of South Mississippi, very generously offered to donate the entire property to them, provided they would raise fifteen thousand dollars to equip in a proper manner the buildings and run a first-class girls' college. He furthermore, agreed to loan the money at a low rate of interest, required to erect a handsome brick administration building. The four Baptist churches of Hattiesburg elected a board of trustees and proceeded to meet the conditions. The money was readily subscribed and the enterprise fully launched. A large number of workmen are getting the buildings in shape and the faculty is employed.

Miss Jennie Jarman, who is so well known in the State, will be lady principal and she will be assisted by Miss Mittie Morris and others equally strong, in the different departments.

We believe that there is a great field for a high-grade girls' school in South Mississippi. There is not a Baptist college south of the A. & V. Railroad; in fact, there are only two or three of any kind. It will not compete with the other girls' colleges under Baptist control, for they cannot care for the whole number. It is our purpose to offer a strong curriculum, to give first-class accommodations, to employ strong, consecrated teachers and to train for a larger Christian womanhood.

The school has thus far met with a hearty and enthusiastic reception. We are planning for larger things, and with the help of our friends, we will accomplish large things. W. W. Rivers.

## Mississippi College and Co-Education.

While the matter of a Baptist College for girls is before the fraternity, the writer would like to suggest that the progress of the times in all things and especially in human development, seems to demand not a separate institution; but co-education in a college the Baptists already own and maintain, and which enjoys the prestige, prominence and permanence of years of splendid history.

Mississippi College should be made co-educational. First, because of the eternal fitness of its site at Clinton, which is centrally located and will soon be a suburb of the State Capital; because, improvements and additions now being made on the college buildings and campus can be easily conformed or transformed to the use demanded by the new measure—the admission of young women to the institution.

We admit that the curricula in men's colleges are not best for the majority of women, unless abridged and amended. This latter could be easily done by adding departments of music, art, domestic science, etc., some of which our boys would be glad to patronize, and which they have been denied by the regimen prescribed in strictly men's or boys' schools. A goodly number of electives could also be carried in the course, the present departments of English, Mathematics, Language, History and Science sufficing for both sexes.

How much less expensive and complicated would such an institution appear before the people in presenting "the cause of education!" Money contributed in its interests would go in a single fund and be administered by one government or board, while separate institutions would make separate and conflicting demands on the purses of the people.

Men and women must exist together in the world. Students are together in our public schools with no unsatisfactory results because of this fact, and scores of institutions where co-education exists could be cited to prove that the plan is practical.

Rev. J. G. Chastain, a Mississippi College graduate, and our missionary to Mexico, who wrote the Leader, in Brookhaven in 1883, after a session's experience in its first co-educational term, said: "Its influence on young men is, beyond question, stimulating and elevating. As a class, the young ladies surpassed the men in advancement and have established public sentiment in favor of the sentiment. People that chuckled at it as a joke four years ago, are now in favor of it."

And this, Brother and Sister Baptists, was just twenty-eight years ago! Should we hesitate any longer?

Mrs. B. T. Hobbs.

## Our Normal Course Books.

(Revised)

The following is the arrangement of the text-books offered for study in the Normal Course:

### BOOK 1.

"The Convention Normal Manual" (Spil-

man, Leavell, Moore); cloth, 50 cents; paper, 35 cents.

### BOOK 2.

Organization. "The Graded Sunday School" (Beauchamp); 75 cents. "The Organized Sunday School" (Axtell); 50 cents. The first of these books is specially recommended, though work on either will be accepted, only one being required.

### BOOK 3.

1. Junior Work. "After the Primary, What?" (McKinney); 75 cents.

2. Primary Work. "Practical Primary Plans" (Black); \$1.00.

The first book is recommended to all save primary workers. Students may make their choice between the two books.

### BOOK 4.

Teaching. "Teaching and Teachers" (Trumbull); \$1.25.

### BOOK 5.

"The Pastor and Teacher Training" (McKinney); 50 cents.

Child Psychology. "A Study of Child Nature" (Harrison); \$1.00.

### BOOK 6.

Bible Doctrines. "The Doctrines of Our Faith" (Dargan); 50 cents.

### BOOK 7.

Old Testament History. "The Heart of the Old Testament" (Sampey); 50 cents.

This book takes the place of Maclear's "Class Book of Old Testament History," \$1.10, formerly used. As some of the students have the Maclear book, work on Maclear will still be accepted.

### BOOK 8.

New Testament History. "New Testament History for National and Elementary Schools" (Maclear); 30 cents. This abridged edition is offered in the place of "A Class Book of New Testament History" (\$1.10), formerly used. Work on the larger volume will still be accepted.

## Marks.

To the Pastors of the Churches of the Sunflower Association:

Dear Brethren:

I am very anxious for the Association, which meets at Marks the 5th of September, to be a success. To reach this end, I am asking you to send me at once a list of the names of the messengers from your work, church or churches.

We extend to all a cordial invitation to attend.

S. W. Sproles, Pastor.

Dear Brother Byrd:

I learn that you are making efforts to get the Sunday School Teachers' Training Course taught in as many of the colleges as possible. It is the purpose of Mississippi Woman's College to be a live factor in the training for larger Christian life. We shall gladly undertake the work, and feel that we are fortunate in having Miss Jarman, a graduate of the course, to lead in it. We ask your co-operation in making the work a success. Come to see us.

W. W. Rivers.

Hattiesburg, Miss., Aug. 23, 1911.



## News in the Circle

MARTIN BALL.

Rev. C. L. Welch has resigned the pastorate of the church in Bellvue, Texas. It is not decided where he will locate.

Pastor M. J. Derrick spent five days last week with Pastor J. R. Sumner in a meeting at New Hope church, Yallobusha county. There was much rain all the week and the roads were muddy, but the people came and were received for baptism.

Pastor F. R. Burney is rejoicing over a great meeting held recently at Spring Hill church, in Yallobusha Association. Brother A. R. Cooper, of Grenada, did the preaching. There were twenty-seven for baptism, eight by letter and one restored. The church will enlarge the building and will build a baptistry.

Pastor J. B. Quin, of Columbia, has concluded six meetings in that community. One hundred and thirteen were added to the churches, ninety-five by baptism, eighteen by letter and restoration. The churches have been revived. Politics interfered but did not overrule every thing.

The church at Cogo, Texas, has recently enjoyed a great refreshing. Fifty-one were added to the church, forty-four by baptism. Pastor L. G. Garrison is happy.

Prof. J. J. Kesler, of Waco, Texas, has been elected president of Baylor Female College, Texas. This seems to be a wise choice.

The Baptist World states that recently Dr. B. Gambrell's home was destroyed by fire. We extend deepest sympathy to our suffering brother.

At the annual encampment at Palacios, Texas, Rev. S. J. Reid, of Belfast, Ireland, delivered a series of addresses on Bunyan's "Pilgrim's Progress." His lectures were said to be charming. They were exceedingly spiritual, practical and helpful.

Rev. S. J. Reid, President of the Baptist Union of Ireland, is supplying at Broadway church, Louisville, Ky. Dr. W. W. Laney is the much loved pastor.

It is time that every pastor should be arming for a State Mission collection. We must go to Gulfport with no debt. Dr. Rowe is doing his best.

Rev. J. M. Mitchell has been secured as field representative for the Baptist Courier of South Carolina. He gives his entire time to this work.

Pastor A. C. Ball has just closed a great meeting at Preba. He was assisted by this scribe. The entire town and community were aroused. The visiting preacher was invited to return next year, and handsomely remunerated for his services in this meeting.

Rev. W. A. Hewitt assisted pastor J. H.

Newton recently at Pleasant Hill, Columbus Ass'n. There were twenty-four additions twenty-one by baptism. Rev. P. A. Davis did the preaching for him at Liberty, Kemper county. There were sixteen additions by baptism. Pastor Newton is in great demand for meetings himself.

Pastor J. B. Quin will begin a meeting at Columbia on September 10th. Pastor T. L. Edcomb, of Yazoo City, will do the preaching. A great meeting is expected.

Rev. W. C. Taylor has resigned the church at Bardwell, Ky., and will enter the Seminary at Louisville, Ky., this fall.

Because of bad health Pastor C. W. Knight has been forced to resign at Morganfield, Ky. He is spending some time in his home in Mississippi.

Pastor J. S. Day, of Brandenburg, reports a good meeting in his church. Rev. Chas. R. Shepherd did the preaching. There were thirty-one received for baptism.

Pastor P. C. Mays has just closed a fine meeting at Lavaca, Ark. Fifty-eight united with the church, forty-nine by baptism.

The church at Harrisonville, Mo., has set apart to the work of the ministry Brother Ray W. Settle. He is said to be an excellent young brother.

Pastor N. W. P. Bacon, of Sardis, is supplying at Bellvue Avenue church in the absence of Pastor H. P. Hurt. The people who hear him will be instructed, benefited and revived.

The church at Ocala, Florida, has recently called Rev. F. C. Crainer, of Cordele, Ga. He accepts and will enter the work at once.

Pastor W. J. Epting, of Whitewright, Texas, formerly of Ripley, will be assisted at an early day by Dr. Geo. W. Truett, of Dallas, Texas, in a protracted meeting. Every one anticipates a great meeting.

Rev. T. R. Stroup, of Vandale, Ark., has been called to the church at Corinth, Mo. He will take charge of the work on October 1st.

## ASSOCIATIONAL MEETINGS

## September.

Sunflower—Marks, Y. & M. V. Ry., Tuesday, 5.

Pearl River—Magee's Creek, two miles west of Darbun, in Pike County, Tuesday, 5. Oxford—Batesville, I. C. Ry., Tuesday, 5. Copiah—Strong Hope, Wednesday, 6.

Lauderdale—Arkadelphia, 14 miles north of Meridian, Wednesday, 6.

Strong River—Braxton, G. & S. I. Ry., Wednesday, 6.

Judson—Mantachie, Tuesday, 12.

Columbus—Brooksville, M. & O. Ry., Friday, 8.

Chickasaw—Fredonia, near Ingomar, N. O. & M. & C. Ry., Tuesday, 12.

Tishomingo—Harmony, Alcorn County, Wednesday, 13.

Bay Springs—Clear Creek, Jasper County, Thursday, 14.

Mt. Pisgah—Hickory, A. & V. Ry., Saturday, 16.

Tallahala—Sharon four miles west of Sandersville, Saturday, 16.

Zion—Sabougla, 10 miles southwest of Calhoun City, Wednesday, 20.

Union—White Oak, Wednesday, 20.

Tippah—Macedonia, two miles of Blue Mountain, N. O., M. & C. Ry., Wednesday, 20.

Coldwater—Hernando, I. C. Ry., Wednesday, 20.

Calhoun—Derma, M. & O. Ry., Wednesday, 20.

Rankin County—Steen's Creek, G. & S. I. Ry., Tuesday, 26.

Bogue Chitto—Shady Grove, one mile of Shack's Crossing, on Butterfield Ry., Wednesday, 27.

Lawrence County—Hepsibah, three miles east of Arm, G. & S. I. Ry., Thursday, 28.

Carey—Gloster, Y. & M. V. Ry., Friday, 29.

Oktibbeha—Pine Grove, Lauderdale County, Saturday, 30.

Liberty—Pleasant Hill, five miles west of Quitman, M. & O. Ry., Saturday, 30.

Chester—Double Springs, five miles south of Maben, Southern and N. O., M. & C. Ry., Saturday, 30.

## October.

New Liberty—Pine Grove, Simpson County, 5 mi. east Magee, 4.

Leaf River—Richton.

Central—Jackson, Wednesday, 4.

Yazoo—Goodman, I. C. Ry., Wednesday, 4.

Pearl Leaf—Oral, G. & S. I. Ry., Wednesday, 4.

Gulf Coast—Pascagoula, L. & N. Ry., Wednesday, 4.

Mississippi—Mt. Olive, 15 miles northeast of Liberty, Thursday, 5.

Louisville—Chestnut Grove, five miles east of Aekerman, Saturday, 7.

Pine Valley—Myers' Chapel, Winston County, 15 miles west of Stallo, Saturday, 7.

Deer Creek—Greenville, Southern and Y. & M. V. Rys., Monday, 8 p. m. 9.

Aberdeen—M. & O. Ry., Tuesday, 10.

Yallobusha—New Hope, 10 miles east of Coffeetown, I. C. Ry., Wednesday, 4.

Choctaw—Binnsville, Kemper County, Friday, 13.

Kosciusko—Pine Bluff, six miles east of Vaiden, Friday, 13.

Hopewell—Morton, A. & V. Ry., Friday night, 13.

Lincoln County—Friendship, M. C. Ry., Friday, 13.

Monroe County—Aberdeen, M. & O. and Frisco Rys., Wednesday, 18.

Harmony—Mt. Zion, 15 miles west of Union, Friday, 20.

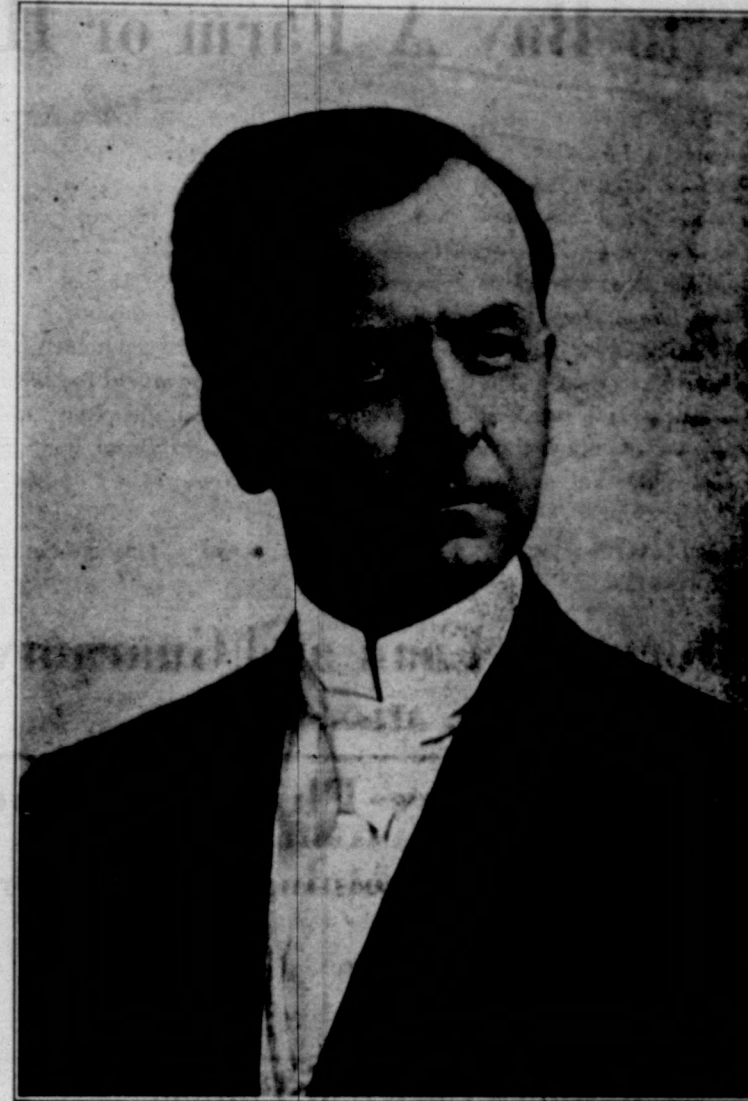
Lebanon—Sumrall, M. C. Ry., Wednesday, 25.

Hobbs Chitto—Thursday, 26.

Magee's Creek—Red Creek—Tombigbee—Thursday, 19.

Trinity—Friday, 27.

We will thank the brethren to give us information so we can fill in above blanks, and to make any correction in above matter.



REV. W. P. PRICE

Rev. W. P. Price, a Mississippian, to the manner born, leaves in a few days to enter upon his new field with the First Baptist church, Waycross, Ga. He was born in Rankin county, Miss, and educated at Mississippi College and Chicago University. He was united in marriage to Miss Gill, a daughter of the late Col. Gill, of Magnolia. His three principal pastorates have been all in Mississippi—Magnolia, Winaona and the Second church, Jackson. For nearly four years he has been in the evangelistic work, the employment of the Home Mission Board. In all these places he has proven himself highly efficient. He is a good preacher, a true friend, and eminently loyal in all Baptist matters. He worked quite a while as associate editor of the Baptist Record, in which relation he did fine work. He is an all-round, noble, whole-souled, fine-spirited brother. We keenly feel our loss in his going from his native state, but commend him in highest terms as being a brother in whom our Waycross brethren will not be disappointed. May God's richest blessings rest upon him and his good wife in their new work.

His wife was editor of the Woman's Department in the Baptist Record, and is efficient as a pastor's wife.

Dr. J. T. Christian has just published a very sensible tract on Christian Union, a review of Bishop Brown's level plan of Christian union. It contains sixteen pages

and is published by Baptist Mission Rooms, Little Rock, Ark.

## Training Classes for College Girls.

A large part of the responsibility for supplying the Sunday School teachers of the future rests upon the colleges. At Blue Mountain we have had a large training class for years. Next session we hope to have excellent classes at both Blue Mountain and Hillman. It is a shame that so many Sunday School teachers regard their responsibilities lightly. They take no general training for the work and make very little preparation from week to week. Every Christian college ought to push the work of training young people for teaching in Sunday Schools. I hope that each Christian College in Mississippi will have a large class next session.

College boys and girls have the best opportunities in the world to develop into good Sunday School teachers. Let those who have charge of our Christian colleges give careful thought to this question.

Very truly,

W. T. Lowrey.

Rev. Charles A. Lovelace, of Pittsburg, Texas, writes: "My work here is growing all the time. We have a great church in many respects. Have had about one hundred and sixty additions in the past year and a half. I have recently declined to consider other fields. I love this people with all my heart, and they are stand-

ing by me nobly in the work. We are all happy as can be."

## A New Kind of Stock Company.

The Foreign Mission Board has borrowed an idea from large corporations and is utilizing it in an effort to make sure the amount asked by the Southern Baptist Convention for foreign missions this year.

The plan is simply to divide the entire six hundred thousand dollars, every dollar of which will be imperatively needed for the work, into six thousand shares of one hundred dollars each. The appeal is being made that churches and individuals will subscribe for these shares now and raise the money at a suitable time between now and the close of the year, April 30, 1912.

It is urged that pastors and deacons take under consideration the question of raising a definite number of shares or parts of shares in their churches, bring the matter before the church for approval and notify the Board as to what it may expect during the year.

Such a plan has many advantages. It will help the churches because it will set before them a definite aim for foreign missions and the energies of the church can be directed toward that aim through the year. It will give to each church an excellent method of raising the amount which the church can subscribe. Often individuals will take one or more shares and several individuals can combine to take one share. The different organizations in the church can subscribe for shares or parts of shares. Then payments can be made on these subscriptions as may seem best to those who subscribe. The plan will not interfere with any financial system or any schedule for mission work, but adapts itself admirably to all methods.

It will greatly help the Board in its work. The campaign can be pressed until all the shares are taken and yet not interfere with any other cause. The Board can lay out its work for the year with much more assurance if the work can be based upon these definite subscriptions. We feel sure that this plan will commend itself heartily to all our people and we beg that all will pray for its success.

The Harmony and Antioch meeting began at Harmony on August 5th, and closed August 10th. Brother Thompson did the preaching. The congregations were large. The preaching was of the Pauline type. Results were four additions by experience.

The Antioch meeting begun on August 12 and closed August 17. G. P. Harris did the preaching which was well done. The results were four approved for baptism. At the close of the meeting the church called as her pastor for the next year Brother G. W. Gates, Jr., who was then ordained to the full work of the ministry. Brother Gates has been a member with us for some time. He has served us as teacher, superintendent, and as a deacon. The church licensed him to preach has now called him as their pastor.

B. E. Tutton.



## A Splendid Tonic.

Chas. Ky. Mrs. Ivah Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardui and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends who tried it with good results. Testimony like this comes unsolicited, from the friends of earnest women, who have been benefitted by the timely use of that successful tonic, Cardui. Purely vegetable, mild but reliable, Cardui well merits its high place in the esteem of those who have tried it. It believes women's pain and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui."

## Pleasant Hill.

Dear Brother Bailey:

I have just returned from the Pleasant Hill church where I spent five days with Rev. S. R. Young in a meeting. Pleasant Hill is situated in the northwest corner of Copiah county, and is surrounded by a good class of people. It is a very thickly settled portion of the county and there are large congregations. The congregation on Sunday was estimated at between twelve hundred and fifteen hundred people. We had a good meeting. Very little demonstration on the outside, but the church members were drawn closer together and closer to the Lord. This is a great old country church and capable of great things. We hope it will only be a short while before they have preaching twice a month. The people are becoming more and more interested in the education of their children and their enthusiasm in the school is running high. Our prediction is that Pleasant Hill is soon to become one of the best country communities anywhere to be found. Brother Young, their pastor for many years, has done a noble work, and the Lord is abundantly blessing his labors.

J. R. Carter.

## Tula.

We have just closed a most gracious meeting here at Tula, where I have come to be at the head of the school for another year. Brother W. J. Derriek is pastor. He and your humble servant presided, one in the day and one at night until Friday when he had to go away to another meeting and the writer continued through until Sunday night. God's power was manifested in every service and

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The easiest and best way in the world to save and accumulate money to buy a farm or home, is to buy our Installment 6 per cent Accumulative Compound Interest Bonds.

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These Bonds are the same as cash as you can withdraw what you have put into them after one year, with interest at not less than 5 per cent. They are the best asset in the world to borrow money on.

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Great Delta Mortgage Loan and Guaranty Co.  
Jackson, Miss.

eleven were saved in the closing service. Twenty-three stood in line at the close of the Sunday night service that had found the Savior during the meeting, and some others were not present. Fifteen were received into the church, eleven for baptism; most of the other converts will join the Methodist church at this place. No church ever had a more consecrated membership than the Tula Baptist church. Every prayer service was a feast within itself. Pray for us that we may do great things for God led by the Holy Spirit.

Yours, in His name,

N. A. Moore.

The New Hope church, of Tate county, began its meeting on the second Sunday in August and continued for eight days.

The Lord gave us a great spiritual meeting. Twenty were added to the church, sixteen of whom were baptized, two restored and two by letter.

The writer and the pastor are brothers and are both young in the work.

The writer hopes to again attend Mississippi College again this session.

W. M. Fore.

Holly Springs, Miss., Aug. 25, 1911, R. F. D. No. 6.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 10c.

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## Ruskin's Idea of a Satisfactory Life.

It may be proved with much certainty that God intends no man to live in the world without working; but it seems to me no less evident that he intends every man to be happy in his work. It is written: "In the sweat of thy brow," but it was never written "in the breaking of thine heart." And I find that as on the one hand, infinite misery is caused by idle people who both fail in doing what was appointed for them to do and set in motion various springs of mischief in matters in which they should have no concern, so, on the other hand, no small misery is caused by overworked and unhappy people, in the dark views which they necessarily take upon themselves and force upon others, of work itself. Were it not so, I believe the fact of their being unhappy, is in itself a violation of the divine law and a sign that in order that people may be happy in their work, these three things are needed: They must be fit for it; they must not do too much of it, and they must have a sense of success in it—not of a doubtful sense, such as needs some testimony from other people for its confirmation, but a sure sense, or rather knowledge, that so much work has been well done, and faithfully done, whatever the world may say or think about it.—John Ruskin.

Lord! subdue our selfish will;

Each to each our tempers suit

By Thy modulating skill,

Heart to heart, as lute to lute.

—C. Wesley.

Said Mr. Bullion to his intended son-in-law:

"Have you fixed up the date for the wedding yet, young man?"

"That," replied the tactful young man, "I shall leave entirely to Mary."

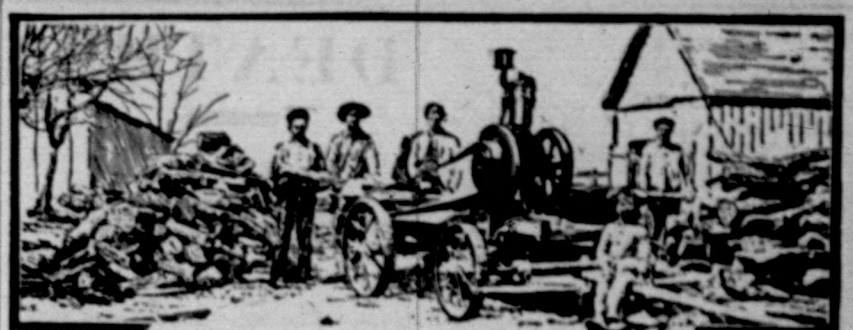
"And what kind of an affair is it going to be? Do you want it done in style, or would you prefer it to be a quiet show?"

The young man considered for a moment. Then he said:

"I think, sir, I should leave that entirely to Mrs. Bullion."

"Um!" And what is the amount of your income?"

"Oh, that, sir," answered the pleasant young fellow, "I leave that entirely to you, Mr. Bullion!"



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One four-room cottage in town of Clinton at \$10.00 per month. Near to the College and business part of town. Apply to Dr. P. I. Lipsey, at Clinton, or undersigned.

W. T. RATLIFF,  
Richmond, August 2, 1911.

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Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 12, 1911. Jackson, Miss.

## Best Thing Made

April 15, 1912, Dothan, Ala. I began using Johnson's Tonic in Blakely, Ga. in 1910. I moved to Dothan, Ala. Have sold more than 100 bottles. Use in my family for Colds, Fever, and La Grippe. In all the years I have been selling it, never had but 3 complaints. 100 parties admitted afterwards they had not used it right.

April 15, 1912, Coateswood, S. C. I have used Johnson's Tonic in my family for 9 years. It is as good as I know of. I cured one of my sons of Erysipelas. I would have been under the sword 9 years ago but for JOHNSON'S. Tell this to the world. It might save some man's life.

A. P. ALDRICH  
Drive every trace and taint of Malaria from the blood.

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in every town and city. Also travel. We need to sell our new line of fine toilet preparations. Part or full time. Good commission. Pleasant work. No experience necessary. One agent sold 144 dozen of the Antiseptic Soap alone within the last week. Write for samples and terms today. Fine opportunity for men and women.

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Send 2c and you will receive HUNTER'S-7025. Read it. Your doctor's best friend. If preferred address, DR. MURPHY, 5509 Greenwood Ave. Chicago, Ill. (This will not appear next issue.)

## DEATHS

Mrs. E. K. White.

In appreciation of the life and work of Mrs. E. K. White, of Florence, Miss., the Steen's Creek Baptist Sunday School passed the following resolutions:

Whereas, God in His infinite wisdom and goodness has called our greatly beloved Sunday School teacher, Mrs. E. K. White, to her reward;

Resolved, first, that the Sunday School of the Steen's Creek Baptist church, extend to her husband, her sons and other relatives, our deepest and sincerest sympathy, assuring them that we, too, feel a deep personal loss in her death.

Resolved, second, that in her death, both Sunday School and church have lost a most consecrated, efficient and faithful worker, whose loving hands and heart were always busy serving the Lord whom she loved so well; and that we shall miss her intelligent instruction in the Bible, her cheerful voice and winning smile.

Resolved, third, that while we shall always sadly miss her, we bow in humble submission to Him who doeth all things well, and pray that her beautiful, unselfish life shall continue to point the way to God.

Resolved, fourth, that a copy of these resolutions be sent to the Baptist Record, a copy to the Brandon News, a copy to the family, and a copy recorded on our secretary's book.

Albert Eugene Graham.

Little Albert Eugene Graham was born Feb. 8, 1911, died Aug. 26, 1911, aged six months, two weeks, four days. He was the son of Brother and Sister David Graham, members of Salem Baptist church, Escatawpa, Miss.

For comfort in this their hour of sorrow, we point them to God, that they may take comfort and press on to that home where there is no sorrow nor parting.

Their pastor,  
Cecil C. Chapman.

## Strained Eyes

Quickly recover their strength if treated with Leonard's Golden Eye Lotion. Bloodshot, inflammation, and soreness are relieved without pain in one day. Cools, heals and strengthens. Insist on having "Leonard's." It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

## Tribute to Mrs. Maggie V. White.

By Geo. G. Hurst.

The life of every good person serves to call the attention of the busy and careless world to the fundamental verities. In the present age there is much of the tinsel and glittering show of existence. So potent is this that the really good and noble are now prominent enough to be known and read of all men.

Our minds are directed towards this way of thinking when we consider the life and character of Mrs. Maggie V. White, who so recently fell asleep. If there is given a glimpse of the ethereal beauty of the heaven to be, when time is no more, surely, a pure sweet woman is the type. Let us consider this rare woman, nobly planned, a girlhood of cultural and ennobling influences, a quick and sympathetic mentality, a spirit of rare and patient sweetness, a mind of wide, growing and comprehensive range, a religious experience vouchsafed to few—these are some of the advantages that enabled Mrs. White to combine all into a life that was a benediction to those who came into her acquaintance and under her influence.

Having joined the Baptist church early in life, Mrs. White illustrated in a remarkable degree the growth in grace of the true Christian. Hers was the gradual expanding experience and conception, similar to the gradual development and blossoming of the beautiful flower that ere one is aware has bloomed into exquisite beauty.

As wife and mother, what a model! She was indeed the queen of her home. In the memories of those privileged to know her will linger long the pleasure experienced as her guests. Her friendship was for all, and no one however humble, was ever, even in desire, turned from her door. Hers was the Christlike spirit that saw in every person a neighbor, and knew neither rich nor poor, high nor low in the all-comprehending sweep and compass of her Christian love.

She was in deed and in truth everybody's friend and she turned no one away empty handed. If one would know how a Christian should live, ponder prayerfully her life; if one would know how a Christian should die, ask of those who stood at her bedside and saw the angelic spirit, unabashed and un-

## Freckles

"Once Freckled, Always Freckled"  
No Longer True—How to Remove Quickly.

People used to take their freckles to the grave. That was before they knew about Kintho, the simple remedy that is sold under a guarantee to remove freckles, or money back. Look in the glass, and at the first sign of a freckle, get a two-ounce package of Kintho wherever toilet goods are sold and see if it doesn't remove your freckles as if by magic.

"Use Kintho Soap, too. It will not only help give the freckles a push, but it is delightful for toilet use."

frail slip from the detaining hands and love of the living, through the valley of shadows, and out into the glory light beyond to join in the glad acclaim of the blest.

Winters will come, and summers go; snow will fall and the winds will blow; in the spring, tiny flowers will bloom above her grave; summer will change into autumn; time and duty will heal broken hearts of those who loved her dearest and best, but the sweet and all-pervading essence of her life will remain, ever growing and green, like the last tender strains of music past, at once an inspiration and benediction to all.

## Wanted.

Good Housekeeping Magazine requires the services of a representative in Jackson to look after subscription renewals and to extend circulation by special methods which have proved unusually successful. Salary and commission. Previous experience desirable, but not essential. Whole time or spare time. Address, with references, J. F. Fairbanks, Good Housekeeping Magazine, 381 Fourth Ave., New York City.

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## The World's Largest Marble Deposits

It is said that Italy can boast the largest marble deposits in the world but this is hardly true, especially with reference to the finer grades of marble. As a matter of fact, Italy has hardly sufficient fine marble for the construction of her own and her neighboring cathedrals, churches and palaces, and it is an unquestioned fact that no small part of the Italian marble that is sold to the American builder at a high price, crosses the Atlantic in the humble guise of ballast. There are large deposits in New England, but neither this nor the Italian deposits of really fine marble can begin to compare with the marble deposits of North Georgia.

One of the greatest industries in the South is the quarrying of Georgia marble from vast deposits that are practically inexhaustible. The principal formation is a huge deposit located at Tate, Ga., over sixty miles long, from two to three miles wide, and about two hundred feet deep, containing at least five billion feet of workable marble. The total quantity of marble used in the construction of the world's greatest skyscraper the Metropolitan Building, of New York, was only two hundred thousand cubic feet, and yet there is sufficient marble in that building alone for the construction of three and one-half miles of twenty-five foot, three-story villas, allowing eight houses to a city block which, analyzed, means that this wonderful deposit of the Georgia Marble Company's contains sufficient fine marble for the construction of two hundred and fifty thousand such skyscrapers or five hundred million houses—adequate shelter for the entire population of the earth.

Not only is this the largest deposit of marble in the world, but it is of a most superior grade. Marble or stone that will not absorb liquids cannot disintegrate or decompose in any climate, the first process in the disintegration of all stones being absorption. In these Georgia marble deposits in hundreds of places where the projecting points have been exposed to the elements ever since the marble was formed, ages and ages ago, not a single ounce of decomposed marble can be found, and every exposure is free from disintegration or stains of any kind. This is accounted for by reason of the crystalline formation being so closely interlocked as to prevent any absorption whatever. Georgia marble, by U. S. Government test, is nearest to purity in its chemical properties of any other marble in use for general purposes. Its crushing strength is upwards of ten thousand pounds per square inch, an dis heat-resisting to upwards of 1,000 degrees Fah. The composition is uniform and coloring gorgeously beautiful. There are endless different shades to be found in this vast deposit of the world's finest marble, and any size pattern can be had on short notice. For monumental work, exterior or interior building, Georgia marble will look better, last longer and give better satisfaction all around than any material you can use. Ask your dealer to show you samples of Cherokee, Creole, Etowah, and Kenesaw Georgia Marble, and if he can't supply you, write the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

## Palestine.

Dear Brother Bailey:

I have just closed a good meeting with the church at Palestine on the 18th. I had to my help

Rev. Madison Flowers, of Utica. The preaching was strong, Scriptural, and practical. The membership was greatly strengthened in their faith and their conviction of duty, and two were received for baptism. Others were interested and we trust will soon be led to a full surrender of all to Christ.

J. R. Carter.

## She Broke Down Entirely.

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says: "I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak I could scarcely walk across the room. Thanks to Cardui, I improved right off. Now I do my housework and am feeling well." During the past fifty years more than a million women have been benefitted by taking Cardui. You must believe that Cardui will help you too, since it helped all these others. Cardui is a safe, harmless, vegetable remedy, of positive curative merit, for women. At drug stores. Try one bottle. It will surely help you.

## Spring Hill.

We began our meeting here on the second Sunday in August with W. R. Cooper, of Grenada, as preacher. We were expecting a great meeting here as we have a great people, and then the preacher—oh, well, everybody that knows W. R. Cooper, knows what it means to any church and community to have him, but this meeting went far beyond our expectations the most far-reaching in its work. While the weather was very, very bad at the beginning, but the people came through rain and mud, and the crowds and interest was maintained up until the very last service until thirty-six members had been added to the church, twenty-seven by experience and baptism and eight by letter and one restored.

This is one of the best churches in North Mississippi. The people are cultured and refined and

their hospitality is unsurpassed any where. In fact, this is the nearest of an ideal community to be found any where and then the membership of the church is composed of most godly, consecrated men and women on earth, ready and willing to do whatever their hands find to do, and then the preacher! Oh, my! Well, we are willing to assert, without any fear of contradiction and then stand pat on what I say that W. R. Cooper is one of, if not the greatest preachers in all the land.

I became uneasy for fear my people would just love him to death, but how could they help it. He is just a bundle of love and full of the spirit of God. The church has taken on new life—have taken steps to enlarge the church and put in a baptistry. This is our first year with this church. They have wrought well since our coming, and we are expecting great things from them.

To God we give all the glory.  
F. R. Burney.

## Pittsboro.

I had the pleasure of assisting pastor Reeves, of Pittsboro, in a meeting last week at Shiloh near my old home. We had splendid congregations and six were received for baptism. Bro. Reeves is a good preacher and his people love him. Shiloh is the home of the Provines and many other excellent people. I will hold a meeting next week at Paris. How delightful to have the privilege of working in Mississippi again.

J. O. Hill.  
Water Valley, Miss.

## Jefferson.

I have just had the pleasure of assisting Rev. R. R. Rockett of Jefferson, Miss., in a meeting of a few days. I could not remain for the reaping but I am sure there will be results, as Bro. Rockett was to continue the

## Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With **JELL-O ICE CREAM Powder** she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them. Grocers sell Jell-O Ice Cream Powder, 10 cents a package.

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  3. Physical Culture and Chess work free.
  4. Special Attention given to HEALTH and MORALS.
  5. Confers A. B. Degree. Has preparatory department.
  6. Some Students REDUCE EXPENSES by engaging duties in the Dining Hall.
  7. 72nd year begins September 13th, 1911.
- REV. H. G. HAWKINS, A. B. President.

meeting for several services. I am writing this not so much to report the meeting, but to let the brotherhood know what an acquisition we have in this brother, formerly pastor of the First Baptist church of Jefferson, Tex. Since his coming, Jefferson, Mississippi, has taken on an air of thrift. The church has been neatly painted and papered, the school house also, for Brother Rockett is principal of the school as well as pastor of the church. He has also put in a telephone system in the town so that Jefferson is no longer an isolated town. If Texas has any more preachers like Rockett to spare, we can use any number of them here. That enterprising state has drawn quite heavily from us but securing Rockett has gone a good way towards evening up! Hastily, but cordially yours,  
N. W. P. Bacon.

The best treatment for caked udder is to rub thoroughly two or three times daily with camphorated ointment. Thorough massaging of the udder is very important. Five tablespoonfuls of hyposulphite of soda given daily in the cow's feed is good.

The hay crop North and West is very short. The West suffered severely from a drouth in June, and from present indications, timothy hay will be worth \$30 per ton this winter. Save every pound of hay on the farm.

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A young woman of Baltimore who recently entered upon the happy state knows so little about housekeeping that she shudders lest the butcher and baker and the rest of the tradesmen discover her ignorance. She orders only articles with which she has some acquaintance, and ends her business interviews as quickly as possible.

On one occasion this young wife was feeling rather puffed up by reason of some newly acquired knowledge of things domestic, when the ashman came through the street uttering his usual cry: "Ash-ees! Ash-ees!"

As the man neared her window she grew more and more perplexed. "What on earth is he saying?" she asked herself. At last she appeared at the back door, and there she confronted him.

"Ash-ees!" came in a husky guttural.

For a moment she looked at him hesitatingly. Then, drawing herself up with great dignity, she replied:

"No; I don't care for any today!"—August Lippincott's.

The August St. Nicholas is a sports and outdoors number, with sketches on tennis, baseball, and model aeroplane building and flying, besides new chapters of those wholesome outdoor stories: Ralph Henry Barbour's "Team-mates," Katherine Carleton's "Dorothy the Motor Girl," Frederick Orin Bartlett's "The Forest Castaways," and F. Lovell Coombs's "Young Crusoes of the Sky."

Whoso neglects a thing which he suspects he ought to do, because it seems to him too small a thing, is deceiving himself; it is not too little, but too great for him, that he doeth it not.—E. B. Pusey.

## Robert Burns.

(After a British Victory.)

Ye hypocrites, are these your pranks?  
To murder men and give God thanks?  
For shame give over, proceed no further,  
God won't accept your thanks for murder!

"What selection is that the or-

chestra has just finished?" "I don't know. It sounded to me like neuralgia expressed in music."—Tit-Bits.

Riches deceive men by making them think themselves other than they are. It was a favorite saying of Francis of Assisi that what a man is in the sight of God, that, and only that, and nothing else, he really is. Now riches are unquestionably a great hindrance in the way of seeing ourselves as God sees us.—W. R. Huntington.

My risen Lord, I pray that I may know the fellowship of Thy sufferings. Let me not be contented to taste of Thy grace; let me share in Thy travail. Let me partake of Thy bitter cup, that in knowing the agony, I may participate in the glory.

Our day of praise is done;  
The evening shadows fall;  
Yet pass not from us with the sun.  
True light that lighteneth all!  
'Tis thine each soul to calm,  
Each wayward thought reclaim;  
And make our daily life a psalm  
Of glory to Thy name.

"Our friend, the alderman, has had quite a few political love affairs." "What do you mean?" "First, he flirted with both factions, then he won a nomination, wooed fame and now he is courting an investigation."—Washington Herald.

Partial Index to August Number of the Baptist Forum, Atlanta, Ga.

"Why I Am a Baptist," Jno. E. White, Atlanta, Ga.; "Doctrines Peculiarly Baptist," E. L. Wesson, New Albany, Miss.; "Distinguishing Doctrines of Baptists," G. A. Lofton, Nashville, Tenn.; "Security of the Believer," J. F. Hailey, Amory, Miss.; "Religious Liberty, a Baptist Doctrine," J. B. Daly (ex-Priest), Dallas, Texas; "Conservatism a Baptist Doctrine," J. B. Moody, Martin, Tenn.; "What Are the Distinguishing Doctrines of Baptists and Why?" A. H. Autrey, Nashville, Ark.; "Fundamental Principles for Which Baptists Stand," J. B. Lawrence, New Orleans, La.; "Our Baptist Creed," W. H. Young, Atlanta, Ga.

This and much else that's good. Send one dollar for ten copies of this excellent number, or at least 20 cents for one copy. It will do good wherever circulated. Every Baptist should have it, and furthermore, every Baptist should see to it that every one else has it. Send in your orders at once, but deliveries will be made about Sept. 1.

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## A Genuine Spider Story.

While sitting on my porch one day enjoying the early morning, I noticed two beautiful spider webs among the vines. I have been fond of watching spiders ever since I was a very little girl, incited thereto by my father's having taken me into the garden and shown me a large, brilliantly colored fellow that had made his web in a currant bush and desiring me not to meddle with it. I have been interested in them, and bees and ants as well, ever since, and have watched them for a great many minutes at a time.

All at once I saw one of the spiders run from the center of the web, drawing two threads together as he went. He unfastened the end and went back rolling up the thread. Then he took the next two threads extending from the center, once doubling part of the web as I have seen the sails of a ship furled. This, continued until the whole web was folded into a tiny packet, when he took it between his forelegs and hid himself under a leaf. Then I turned my attention to the other spider; and in a short time this performance was repeated, and he, too, went to his repose.

As much as I have watched these insects, I never saw anything of this kind before, nor have I ever read of such a thing. Several times during the morning I saw the spiders each under his chosen leaf, and the next morning there were two webs as before. This time I couldn't watch the folding; but after breakfast I came out to look for them, and they were both gone. The third morning there were two webs; and I saw one folded, and after a time returned and found the other gone. This was repeated many days until there were no more webs to be seen. I did not see them folded every day; but saw them spread, and returning after a time, found no trace of them. New York Tribune.

The house fly is hated by everybody. He is without friends. There is a reason for the universal hate. The fly loves dirt and filthy odors. He dislikes sweet perfumes, sweet-smelling flowers and so on. He distributes the disease germs found on all kinds of filth. He is the cause of a number of diseases.

Every kitchen and dining-room in the land should be screened to keep out the flies and other insect pests. The wire gauze costs very little money, and will likely save the life of some one in the family. Keep the flies off the baby in the cradle.

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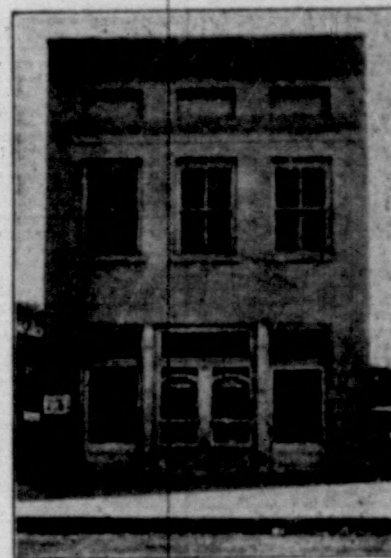
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## Feel It First

You must be sure first by feeling its power in your own body. You must be sure before you say a word or pay a penny. You must know it is right, must know it is right, must know you are right. You can be sure, can see, feel and know by testing it for twenty-five days at once. Each day tells its own plain story. A story that has won the hearts of thousands. If you want to get well, here is your chance. Here is your chance to try, without paying a penny, a successful treatment which makes health by getting down to the first principles of the body, by following the only method which makes permanent health possible.

Don't pay a penny until you feel its benefits. Don't pay until you feel stronger, more vigorous, eat better, sleep better, are better. Don't pay until your organs are more naturally, healthily are leaving you. Don't pay until you see this is the RIGHT MEDICINE for you.

Now Bodi-Tone is offered to every sick and ailing person who wants new health. If you want to stop the use of medicines, if you want to quit the doctors, if you want to stop the strain and drain of continual drugging and dosing, *tone your body and make it healthy with Bodi-Tone*, for healthy bodies need no medicine. The decision is all left to you. For *peace for yourself* in your own time, in your own home, and judge for yourself what it does. It is often possible to judge within a few days, for when Bodi-Tone does its work there is a remarkable difference between the old and the new body. Friends notice it, neighbors remark it and relatives rejoice in it. But Bodi-Tone wants you to take your time, to see, feel and judge for yourself, to know its work is good, to realize it is right before you pay. Your word decides it.

## Bodi-Tone

Doesn't that word in some means—cures disease by *toning up the body*, and we want you to try a box of Bodi-Tone and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times a day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and you send your full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures various diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal in everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, the body is in perfect tone. When disease has attacked any particular tone of the entire physical body, should be raised to the highest point, to make all the body help to cure. This is the power Bodi-Tone offers you to help you get new health.

The composition of Bodi-Tone is not a secret. Each ingredient that is used to make this splendid remedy is fully described in the Bodi-Tone book, sent free to every Bodi-Tone user. When you use Bodi-Tone you know exactly what you are taking, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It contains no narcotics or habit-forming drugs, nothing that can cause the stomach; it contains no ingredients that your own family doctor will not understand and say is a good thing. It does not depend on bitter pain with opium, cocaine, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with the medicines Nature intended to tone and cure the body when that power was given them.

Among the ingredients which give Bodi-Tone its great power are: Iron, to give life and energy to the blood, the heart is purified by Phosphate, to nourish the nerves, Lactic Acid, for the kidneys, Gentian for the stomach, Chinese Sarsaparilla and Oregon Grape Root, for the liver, Calcium, to restore tone to the bowels and improve, and Purifying Bark for the general system.

Each ingredient Bodi-Tone contains adds a needed element from nature to the body. Each has work to do and does it well. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We

simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands of sick have found in Bodi-Tone. Many of its ingredients are regularly prescribed by doctors either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what makes Bodi-Tone's success in fighting disease, what makes it cure where good doctors have failed and gives Bodi-Tone the curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial as soon as you write for it, for we know you will find it different and superior.

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If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor is doing you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had good physicians without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, if you are sick, if you need medicinal help, if your body organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for, to help nature restore tone to the body, to restore health, vigor, vitality and strength.

If there is anything wrong with your kidneys, Bodi-Tone helps to restore tone to the kidneys, helps to set them right. If there is anything wrong with your stomach, Bodi-Tone helps to tone the stomach, helps to set the wrong right. If there is anything wrong with your nerves, your blood, your liver, your bowels or your general system, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, producing results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the kidneys, stomach and blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments.

## Easy To Get

Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which thousands everywhere are talking about? It just costs a stamp and you don't pay a penny unless it benefits. The powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Disorders, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Grippe, Pains and Nervous Breakdown, have tested Bodi-Tone and proven its great value in such disorders.

Many who have for years been in poor health and tried most of the prominent medicines have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes the body right, with its maximum degree of strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports, send the coupon today, get a box promptly, and try it.

## How It Cures

FRIEDENS, PA.—Bodi-Tone has done much for me. I was just all worn out; not able to walk a mile before I was so weak and out of breath. I could get little solid sleep for years; and felt as tired in the mornings as if I had done a hard day's work.

I tried patent medicines until I was disgusted and doctors' medicines without lasting benefit. I had Catarrh and Throat trouble, and my Heart, Liver and Kidneys were all more or less out of tune. When I would lie down to sleep my nerves were all on the go with such an uneasy feeling. Since using Bodi-Tone I can sleep like a healthy child, walk, eat and do light work. I am gaining in weight and strength every day. I am past my seventy-third milestone, and am now well, cheerful, happy and contented, thanks to God and Bodi-Tone. I feel years younger and am told I look remarkably well. MRS. ROSA SPANGLER.

COOPER, TEXAS.—I was down with Rheumatism for nine long weeks and came very near dying. My physician pulled me through, but when I got up out of bed I was so weak that I could hardly do anything. The Rheumatism had left me almost a physical wreck. My limbs and body were swollen terribly, and I was so nervous and weak I could not stand to do any kind of work, nor did I seem to get any better. At this time I learned about Bodi-Tone and sent for a box to try. The swelling began to leave my body within a short time after I began its use and the nervousness and weakness gradually disappeared. I could ride and plow all day before I had used two boxes, and do all of my work about the place without feeling the least worried. I feel like a different man since I began to use this remedy. W. N. ROGERS.

GYPSUM, KANSAS.—When I sent for Bodi-Tone I suffered severely, and could get no relief for two years, even while taking treatment from the doctor. I thought the trouble was in my stomach, but the doctor said my liver was enlarged. I also had Female Trouble, which was very bad. My doctor said if I did not quit work I would have to have an operation sooner or later. I was so nervous I could not sleep at night and could not settle myself to work at any one thing but a short time. I had no appetite; in fact I was so discouraged that I cared very little whether I lived or died. I was in such misery. I had not taken many more than a dozen doses of Bodi-Tone when my terrible backache all left me and the distressing bloating in my stomach disappeared. Then my troubles all seemed to leave me at once, as if by a miracle. I would go to bed and sleep like a babe and work all day and never feel tired. My friends say I look as fresh and young as a girl. EFFIE E. DUELLISS.

## COUPON

Clipped from Baptist Record  
Bodi-Tone Company,  
Hoyle and North Aves, Chicago, Ill.  
I have read your trial offer and want a dollar box of Bodi-Tone on trial. I promise to give it a fair trial and to pay \$1.00 for this box if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing.

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## Bodi-Tone Company, Chicago, Ill.

### A Hymn of Peace.

The day of peace is dawning,  
The hour of God is nigh.  
All earth turns toward the morn-  
ing  
For Christ is passing by.  
The voice of peace is calling,  
The world to federate  
And a first step bids us  
In peace to arbitrate.  
Then states of earth united,  
His spirit to fulfill,

Will turn from hate and envy  
To Love, Peace and Good Will.  
Then Turks can no more murder  
The Christians of the East  
And from all cruel despots  
Mankind shall be released.  
Oh, hasten, glorious morning  
By prophets long foretold;  
Praise God, we see Thy dawning  
Thy beauty we behold.  
The Righteous Son is rising,  
With healing in His wings,

To all in fear despairing,  
Freedom and peace He brings.  
(Tune—The Morning Light Is  
Breaking.)  
Walter B. Guild, Boston, July  
28, 1911.  
A prophecy "Mid War's Alarms."

### Step by Step.

We often make a great mistake  
thinking that God is not guiding  
us at all because we cannot see  
far in front. But he only un-

dertakes that the steps of a good  
man shall be ordered by the Lord.  
Not next year, but tomorrow Not  
the next mile, but the next yard.  
Not the whole pattern, but the  
next stitch in the canvas; If  
you expect more than this you  
will be disappointed and get back  
into the dark. But this will se-  
cure for you leading in the right  
way, as you will acknowledge  
when you review it from the hill-  
tops of glory.—Rev. F. B. Meyer.

### The Kitten that Went to War.

He was a black kitten and his  
name was Christopher Columbus.  
Perhaps there never was a cat in  
the world more patriotic in his ac-  
tions, for he went to war when  
Lincoln first issued the call for  
soldiers, and stayed till after the  
war was over and peace was de-  
clared.

He was in a hundred battles.  
He was in danger of his life more  
than a hundred times. He was  
wounded by gun-shots in four  
places at least. He lost one eye  
in the service of his country. His  
tail was cut off. He was lamed in  
one foreleg. He was shot through  
the body so that his breathing was  
short and uncertain; but he lived  
through all the vicissitudes of bat-  
tle and camp life and came home  
with the company—or, rather the  
ad remnant of the company—the  
war-scarred veteran. When he  
died, several years afterward, the  
boys of the city and the veteran  
soldiers with whom he had fed  
and fought, united to give him a  
military funeral; and I am sure  
that his grave ought to be deco-  
rated with flowers on each Mem-  
orial Day.

He was only a half-grown kit-  
ten when the war broke out, and  
he rode away tied on the top of  
his master's knapsack. His mas-  
ter went through the whole four  
years of the war, taking Christo-  
pher with him in each camp mov-  
ing. And then—just as it was  
all over and peace was declared—he  
fell—shot in the last skirmish.  
But Christopher was brought back  
home—an enormous cat, wearing  
a collar fairly covered with but-  
tons, badges, buckles, tags and  
other mementoes of the regiments  
his purring had cheered.

Isn't he a cat who deserves a  
place in our country's history?—  
The Morning Star.

"The very word humanity,"  
says Max Muller, "dates from  
Christianity." No such idea,  
and, therefore, no such term was  
known among men before Christ  
came—I. F. Clarke.